

October 25-27, 2019

Area 61 - Wisconsin & the UP of Michigan (WIUPMI)

# Al-Anon/Alateen Convention

with AA participation

Meetings

Panels & workshops

Speakers

Literature for purchase

Basket raffle

Saturday banquet & entertainment

Sunday breakfast buffet

### Al-Anon speakers

Erin M, Watertown, SD

Tina B, Tahoe, CA

Phyllis P, Eau Claire, WI

### Alateen speakers

### AA speakers

Jeremy M, Watertown, SD

Scott J, Madison, WI

# OPENING THE DOORS TO RECOVERY

## Chula Vista Resort & Waterpark

2501 River Road, Wisconsin Dells WI 53965

Call 855-468-5281 and mention "Al-Anon Convention-G14304" when making hotel reservations.

Convention room rates: \$109 + Tax for up to 6 people. All rooms are semi-suites and include waterpark passes for all room registrants. Make your reservations by **September 24, 2019** to receive this special rate.

**Register on-line & pay with credit card at [2019area61afgconvention.eventbrite.com](http://2019area61afgconvention.eventbrite.com)**

 **or...CUT HERE TO MAIL**—To: WIUPMI AFG Convention, PO Box 413, Plymouth, WI 53073-0413. Checks payable to: WI AFG Inc. (One registrant per form)

NAME \_\_\_\_\_ FELLOWSHIP:  Al-Anon  Alateen  AA

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_  I'm interested in volunteering

Registration rates:  Early \$20 (by Sep. 24)  Regular \$25 (by Oct. 14)  Late \$30 (after Oct. 14)  Alateen\* \$15 \$ \_\_\_\_\_

Meals: Saturday banquet  \$35 Banquet meal choice (check one):  Beef  Chicken  Cod  Cheese Ravioli \$ \_\_\_\_\_

Sunday breakfast buffet  \$25 \$ \_\_\_\_\_

Note special needs, accommodations, and/or dietary restrictions below: \_\_\_\_\_ TOTAL DUE \$ \_\_\_\_\_

**Meal ticket sales available through October 14<sup>th</sup> only.**

\*ALATEENS: Go to [convention.area61afg.org/alateen](http://convention.area61afg.org/alateen) for additional information and forms that must be completed.

MORE INFO: Visit [convention.area61afg.org](http://convention.area61afg.org)

Updated 7/2/2019

QUESTIONS: Email [conventionregistration@area61afg.org](mailto:conventionregistration@area61afg.org)